

Message

From: Wire, Cindy [Wire.Cindy@epa.gov]
Sent: 1/17/2017 10:49:01 PM
To: Keaney, Kevin [Keaney.Kevin@epa.gov]; Schroeder, Carolyn [Schroeder.Carolyn@epa.gov]; Fitz, Nancy [Fitz.Nancy@epa.gov]; Pont, Richard [Pont.Richard@epa.gov]; Perry, Tracy [Perry.Tracy@epa.gov]; Pease, Anita [Pease.Anita@epa.gov]; Jennings, Susan [Jennings.Susan@epa.gov]; Steeger, Thomas [Steeger.Thomas@epa.gov]; Moriarty, Thomas [Moriarty.Thomas@epa.gov]; Echeverria, Marietta [Echeverria.Marietta@epa.gov]; Goodis, Michael [Goodis.Michael@epa.gov]; Perreault, Peg [Perreault.Peg@epa.gov]; Ellis, Frank [Ellis.Frank@epa.gov]; Britton, Cathryn [Britton.Cathryn@epa.gov]; Clock-Rust, Mary [Clock-Rust.Mary@epa.gov]; Ryan, Emily [ryan.emily@epa.gov]; Hauff, Amanda [Hauff.Amanda@epa.gov]; Hopkins, Yvette [Hopkins.Yvette@epa.gov]; Dumas, Richard [Dumas.Richard@epa.gov]; Panger, Melissa [Panger.Melissa@epa.gov]; OPP FEAD GISB [OPP_FEAD_GISB@epa.gov]
CC: Herndon, George [Herndon.George@epa.gov]; Mosby, Jackie [Mosby.Jackie@epa.gov]
Subject: FOR REVIEW: final draft of OPP Program Areas for OPP/OECA FY18-21 FIFRA Cooperative Agreement Guidance
Attachments: 1 13 17 FY18-21 Cooperative Agreement Guidance.docx

OPP colleagues,

A sincere thank you for all of your help in revising the OPP/OECA FIFRA Cooperative Agreement Guidance for the FY18-21 cycle. This document outlines the national pesticide priorities for state and tribal cooperative agreements between FY 2018 and FY 2021. Attached is the final draft which has been sent to the regions, states and tribes for final review.

If you are interested in seeing the section that you helped create, you can find your section in the following location:

- **Pesticide Worker Safety:** pg. 6 of matrix; description in Appendix 1, page 28;
- **Pesticide Applicator Certification:** pg. 7 of matrix; description in Appendix 1, page 31;
- **Pesticides in Water:** pg. 7 of matrix; description in Appendix 1, page 35;
- **Endangered Species Protection:** pg. 9 of matrix; description in Appendix 1, page 44;
- **Bed bugs:** pg. 10 of matrix; description in Appendix 1, page 46;
- **Pollinator Protection:** pg. 10 of matrix; description in Appendix 1, page 47;
- **School IPM:** pg. 11 of matrix; description in Appendix 1, page 48;
- **Spray Drift:** pg. 11 of matrix; description in Appendix 1, page 50;
- **State and Tribal Coordination and Communication:** pg. 12 of matrix; description in Appendix 1, page 51;
- **Emerging Public Health Pesticide Issues:** pg. 12 of matrix; description in Appendix 1, page 53; and
- **High Level Pesticide Incidents:** pg. 20, and Appendix 13, pg. 111-113.

Please let me know if you have any further comments or suggestions. In an effort to wrap up this project, I would appreciate your feedback no later than COB Wednesday, January 25th.

Thank you!

Cindy Wire
Office of Pesticide Programs
US Environmental Protection Agency
75 Hawthorne Street, LND-2-2
San Francisco, CA 94501
Phone: 415-947-4242
Mobile: 571-329-8575